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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT  
Attorney Docket No.: 016303-008110

On 3-8-05

TOWNSEND and TOWNSEND and CREW LLP

By: [Signature]



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Angela M.I. Lam *et al.*

Application No.: 09/839,707

Filed: April 20, 2001

For: METHODS OF ENHANCING  
SPLP-MEDIATED TRANSFECTION  
USING ENDOSOMAL MEMBRANE  
DESTABILIZERS

Customer No.: 20350

Confirmation No. 2773

Examiner: Dave Trong Nguyen

Technology Center/Art Unit: 1632

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed December 8, 2004, please enter the following amendments and remarks:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.

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**BOX AF**

AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE -  
EXAMINING GROUP 1632

PATENT

Attorney Docket No.: 016303-008110US

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Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

On 10-26-04

TOWNSEND and TOWNSEND and CREW LLP

By: Linda Sheffer

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Angela M.I. Lam et al.

Application No.: 09/839,707

Filed: April 20, 2001

For: METHODS OF ENHANCING  
SPLP-MEDIATED TRANSFECTION  
USING ENDOSOMAL MEMBRANE  
DESTABILIZERS

Customer No.: 20350

Confirmation No. 2773

Examiner: Dave Trong Nguyen

Technology Center/Art Unit: 1632

AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 1632

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed on the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.